



**COMMITTEE OF THE WHOLE**  
**MEETING**  
**Mukwonago Municipal Building / Board Room**  
**440 River Crest Court, Mukwonago, WI 53149**  
**May 6, 2026 at 5:30 PM**

**AGENDA**

**1. Call to Order**

**2. Roll Call**

**3. Comments from the Public**

Information and comment may be received from the public by the Committee of the Whole, but solely as to matters that appear on the Agenda for that meeting. The public comment session shall last no longer than 15 minutes and individual presentations are limited to (3) minutes per speaker. These time limits may be extended at the discretion of the Chief Presiding Officer. The Committee of the Whole may have limited discussion on the information received, however, no action will be taken on issues raised during the public comment session unless they are otherwise on the agenda for that meeting. Public comments should be addressed to the Committee of the Whole as a body. Presentations shall not deal in personalities or personal attacks on members of the Board, the applicant for any project or Village employees. Comments, questions and concerns shall be presented in a respectful and professional manner. Any questions to an individual member of the Committee of the Whole or Staff will be deemed out of order by the Presiding Officer.

**4. Presentations**

4.1 Presentation of 250th Anniversary American Flag, presented by Walworth Co Supervisor Rick Stacey

4.2 Proclamation - 2026 Emergency Medical Services Personnel Week

4.3 Proclamation- 2026 National Police Week

4.4 Proclamation - 2026 National Public Works Week

**5. Approval of Minutes**

5.1 Approval of April 1, 2026 Committee of the Whole Minutes as prepared and distributed

**6. Finance Committee, Trustee Darlene Johnson**

6.1 Motion to recommend to the Village Board to approve Vouchers in the amount of \$1,202,638.89

6.2 Monthly Treasury Report and Revenue/Expenditure Guideline Report For

March 2026 *(For information purposes only, no action required)*

**7. Health and Recreation Committee, Trustee John Meiners**

- 7.1 Discussion/Recommendation regarding **Ordinance 1042** an ordinance revising Chapter 66, "Solid Waste," of the Mukwonago Municipal Code to Conform to DNR Revisions to the State Administrative Code Governing Recycling
- 7.2 Discussion/Recommendation regarding a Special Event Permit filed by the American Legion Post #375 for Maxwell Street days, to be held June 13 & 14, July 18 & 19, August 15 & 16, and September 12 & 13, 2026, located in Field Park
- 7.3 Discussion/Recommendation regarding a Special Event Permit filed by Mukwonago Rotary Club for the Jack-O-Lantern Jaunt to place on October 16 & 17, 2026, located in Field Park
- 7.4 Discussion/Recommendation regarding a Waiver of Fee request filed by the Mukwonago Rotary Club, regarding the Jack-O-Lantern Jaunt

**8. Judicial Committee**

- 8.1 Discussion/Recommendation regarding **Resolution 2026-31** a resolution authorizing and directing the proper Village Official(s) to issue the Liquor License Renewals for the period of July 1, 2026 to June 30, 2027
- 8.2 Discussion/Recommendation regarding a Temporary Alcohol Beverage License Application filed by the American Legion Community Post #375, for use at Maxwell Street Days to be held June 13 & 14, July 18 & 19, August 15 & 16, and September 12 & 13, 2026

**9. Library Board of Trustees, Trustee Eric Brill**

- 9.1 Discussion regarding April 2026 Library Director's Report *(For Information Only, No Action Needed)*
- 9.2 Announcement of Nonstate Grants for Local Projects Program for the Library Renovation Project

**10. Public Works Committee, Trustee Eric Brill**

- 10.1 Discussion/Recommendation to Award the contract for the Fire Station #1 Roof Replacement Project
- 10.2 Discussion/Recommendation to award the 2026 Street Crack Sealing Project
- 10.3 Discussion regarding [STH 83 Reconstruction Project Update](#) and public

comment process

10.4 Update regarding I-43 Rock Freeway Project Overview

10.5 Update on April storm damage and response.

**11. Joint Protective Services, Trustee Scott Reeves**

11.1 Discussion regarding March 2026 Financial Reports

**12. Adjournment**

It is possible that a quorum of, members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note, upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk's Office, (262) 363-6420.